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**LONG & CHYBIK**  
**ATTORNEYS at Law**

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## FAX COVER SHEET

<b>To:</b>	USPTO % 1. Examiner Hoey 2. Document Scanning Department	<b>From:</b>	John D. Long
<b>Fax:</b>	1. 571/273-4985 2. 703/872-9306	<b>Pages:</b>	8 pages including cover sheet
<b>Phone:</b>	N/A	<b>Date:</b>	May 6, 2005
<b>Re:</b>	10/728,294 Second IDS	<b>CC:</b>	N/A

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

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● Comments:

Please see attached Second IDS for 10/728,294

Thanks

John D. Long  
Patent Counsel

**IN THE UNITED STATES DEPARTMENT OF COMMERCE  
BEFORE THE PATENT AND TRADEMARK OFFICE  
PATENTS**

In re:	Nonprovisional Patent Application of Glen J. Hendricks
Filed:	December 03, 2003
Serial No.:	10/728294
For:	Modular Swimwear
Attorney Docket Number:	ARS .003

**TRANSMITTAL LETTER**  
**FOR FILING SECOND INFORMATION DISCLOSURE STATEMENT**

To:  
MAIL STOP PATENT APPLICATION  
Commissioner of Patents  
PO BOX 1450  
Alexandria, Virginia 22313-1450

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Dear Sir:

Transmitted herewith for filing is the patent application for the above named inventor(s):

- ☒ In regards to these and all subsequent proceedings related to the above captioned matter,  
THE APPLICANT CLAIMS SMALL ENTITY STATUS.
- ☐ This matter is in regards to a filing of a PROVISIONAL PATENT APPLICATION
- ☒ This matter is in regards to a filing of a NON-PROVISIONAL PATENT APPLICATION

Enclosed documents are as follows:

- |     |  |
|-----|--|
| (1) | Transmittal Letter                           |
| (2) | Second Information Disclosure Statement, and |
| (3) | Facsimile Transmission Certificate.          |

☒ **NO FILING FEE** has been **ENCLOSED** on the information and belief that the above-submitted documents do not require any filing fee by the United States Patent and Trademark Office.

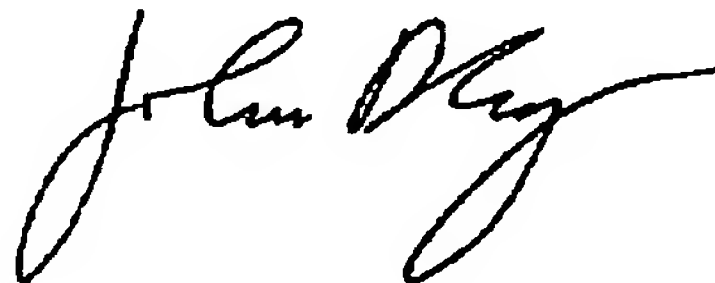
☐ **ENCLOSED FILING FEE** has been calculated as shown below:

ENCLOSED FEE CALCULATION			
Item description	#	Fee	Small Entity Fee
			Total Fee

**ENCLOSED CHECK IN THE AMOUNT OF**

**NOT  
APPLICABLE**

Respectfully submitted,



Date: May 6, 2005

John D. Long, Reg. No. 38,952  
LONG & CHYBIK  
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**SECOND INFORMATION DISCLOSURE STATEMENT**

To:  
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Commissioner of Patents  
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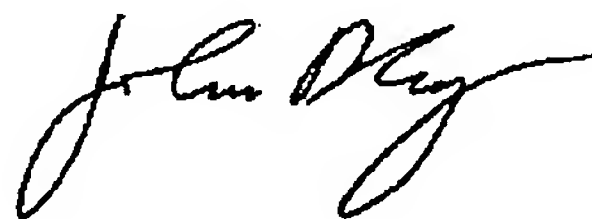
Sir:

In accordance with 37 C.F.R. § 1.56, the references listed below are being brought to the attention of the Examiner for consideration in connection with the examination of the above-identified **NON-PROVISIONAL** patent application. Copies of the cited documents are enclosed.

<sup>1</sup> English-Language Documents

INVENTOR	PATENT NO.	ISSUE DATE.	EXAMINERS INITIALS
R. L. Barker	1,854,821	April 19, 1932	

Respectfully submitted,



DATE: May 06, 2005

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Attorney Docket Number:	ARS .003

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Date of Deposit:

February 2, 2004

**FACSIMILE TRANSMISSION NUMBERS:** 703/872-9306 USPTO scanning  
571/-273-4985 Personal Fax-Examiner Hoey

I hereby certify that the attached US Patent Application Documents:

1. Transmittal Letter,
2. Second Information Disclosure Statement, and
3. Facsimile Transmission Certificate.

are being faxed to 703/872-9306 USPTO document scanning department fax number and 571/-273-4985 Personal Fax number for Examiner Hoey on the above listed date.

Respectfully submitted,



Date: May 06, 2005

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